HISTORY
OF
THE UNITED STATES,
FROM
THE DISCOVERY OF THE AMERICAN CONTINENT TO
THE DECLARATION OF INDEPENDENCE.

BY GEORGE BANCROFT,
FORMERLY AMBASSADOR AT THE COURT OF ST. JAMES'S.

IN SEVEN VOLUMES.
VOL. I.

"To my mind, the most instructive book of History that I have ever read."
—RT. HON. JOHN BRIGHT.

LONDON
GEORGE ROUTLEDGE AND SONS,
BROADWAY, LUDGATE HILL
NEW YORK: 9, LAFAYETTE PLACE.
CHAPTER IV.

COLONIZATION OF VIRGINIA.

The period of success in planting colonies in Virginia had arrived; yet not till changes had occurred, affecting the character of European politics and society, and moulding the forms of colonization. The Reformation had interrupted the harmony of religious opinion in the west of Europe; and differences in the Church began to constitute the basis of political parties. Commercial intercourse equally sustained a revolution. It had been conducted on the narrow seas and by land; it now launched out upon the broadest waters; and, after the East Indies had been reached by doubling the southern promontory of Africa, the great commerce of the world was performed upon the ocean. The art of printing had become known; and the press diffused intelligence and multiplied the facilities of instruction. The feudal institutions which had been reared in the middle ages were already undermined by the current of time and events, and, swaying from their base, threatened to fall. Productive industry had, on the one side, built up the fortunes and extended the influence of the active classes; while habits of indolence and of expense had impaired the estates and diminished the power of the nobility. These changes also produced corresponding results in the institutions which were to rise in America.

A revolution had equally occurred in the purposes for which voyages were undertaken. The hope of Columbus, as he sailed to the west, had been the discovery of a new passage to the East Indies. The passion for rapidly amassing gold soon became the prevailing motive. Next, the islands and countries near the equator were made the tropical gardens of the Europeans for the culture of such luxuries as the warmest regions only can produce. At last, the higher design was matured, not to plunder, nor to destroy, nor to enslave; but to found states, to plant permanent Christian colonies, to establish for the oppressed and the enterprising places of refuge and abode, with all the elements of independent national existence.
The condition of England favoured adventure in America. A redundant population had existed even before the peace with Spain; (1) and the timid character of King James, throwing out of employment the gallant men who had served under Elizabeth by sea and land, left them no option but to engage as mercenaries in the quarrels of strangers, or incur the hazards of "seeking a New World." (2) The minds of many persons of intelligence, rank, and enterprise, were directed to Virginia. The brave and ingenious Gosnold, who had himself witnessed the fertility of the western soil, long solicited the concurrence of his friends for the establishment of a colony, (3) and at last prevailed with Edward Maria Wingfield, a grovelling merchant of the west of England, Robert Hunt, a clergyman of persevering fortitude and modest worth, and John Smith, the adventurer of rare genius and undying fame, to consent to risk their own lives and their hope of fortune in an expedition. (4) For more than a year this little company revolved the project of a plantation. At the same time Sir Ferdinand Gorges was gathering information of the native Americans, whom he had received from Weymouth, and whose descriptions of the country, joined to the favourable views which he had already imbibed, filled him with the strongest desire of becoming a proprietary of domains beyond the Atlantic. Gorges was a man of wealth, of rank, and of influence; he readily persuaded Sir John Popham, lord chief justice of England, to share his intentions. (5) Nor had the assigns of Raleigh become indifferent to "western planting;" the most distinguished of them all, Richard Hakluyt, the historian of maritime enterprise, still favoured the establishment of a colony by his personal exertions and the firm enthusiasm of his character. Possessed of whatever information could be derived from foreign sources and a correspondence with the eminent navigators of his times, and anxiously watching the progress of the attempts of Englishmen in the west, his extensive knowledge made him a counsellor in the enterprises which were attempted, and sustained in him

(1) Bacon on Queen Elizabeth. (2) Gorges's Brief Narration, c. ii. (3) Edmund Howes's Continuation of Stowe, 1018—a prime authority on Virginia. See Stith, 229. (4) Smith, i. 149, or Purchas, iv. 1705; Stith, 35. Compare Hillard's Life of Smith, in Sparks's American Biography, ii. 177—407; also Belknap, i. 239, 252. (5) Gorges, c. ii.—v.
and his associates the confidence which repeated disappointments did not exhaust. Thus the cause of colonization obtained in England zealous and able defenders, who, independent of any party in religion or politics, believed that a prosperous state could be established by Englishmen in the temperate regions of North America.

The king of England, too timid to be active, yet too vain to be indifferent, favoured the design of enlarging his dominions. He had attempted in Scotland the introduction of the arts of life among the Highlanders and the Western Isles, by the establishment of colonies; and the English plantations which he formed in the northern counties of Ireland are said to have contributed to the affluence and the security of that island. When, therefore, a company of men of business and men of rank, formed by the experience of Gosnold, the enthusiasm of Smith, the perseverance of Hakluyt, the hopes of profit, and the extensive influence of Popham and Gorges, applied to James I. for leave "to deduce a colony into Virginia," the monarch promoted the noble work by readily issuing an ample patent.

The first colonial charter, under which the English were planted in America, deserves careful consideration. A belt of twelve degrees on the American coast, embracing the soil from Cape Fear to Halifax, excepting perhaps the little spot in Acadia then actually possessed by the French, was set apart to be colonized by two rival companies. Of these, the first was composed of noblemen, gentlemen, and merchants, in and about London; the second, of knights, gentlemen, and merchants, in the west. The London adventurers, who alone succeeded, had an exclusive right to occupy the regions from thirty-four to thirty-eight degrees of north latitude,—that is, from Cape Fear to the southern limit of Maryland; the western men had equally an exclusive right to plant between forty-one and forty-five degrees. The intermediate district, from thirty-eight

(1) Hakluyt, iii. passim, v. Dedication of Virginia valued. The first Virginia charter contains his name.
(2) Robertson's Scotland, b. viii.
(3) Leland's History of Ireland, ii. 204—213. Lord Bacon's speech as Chancellor to the Speaker, Works, iii. 405.
(4) Gorges, c. v. and vi.
(5) See the Charter, in Hazard, i. 51—58, Stith's Appendix, 1—8; Hening's Statutes of Virginia at large, i. 57—66. In referring to this collection, I cannot but add, that no other state in the Union possesses so excellent a work on its legislative history.
to forty-one degrees, was open to the competition of both companies. Yet collision was not possible; for each was to possess the soil extending fifty miles north and south of its first settlement; so that neither could plant within one hundred miles of a colony of its rival. The conditions of tenure were homage and rent; the rent was no other than one-fifth of the net produce of gold and silver, and one-fifteenth of copper. The right of coining money was conceded, perhaps to facilitate commerce with the natives, who, it was hoped, would receive Christianity and the arts of civilized life. The superintendence of the whole colonial system was confided to a council in England; the local administration of each colony was intrusted to a council residing within its limits. The members of the superior council in England were appointed exclusively by the king; and the tenure of their office was his good pleasure. Over the colonial councils the king likewise preserved a control; for the members of them were from time to time to be ordained, made, and removed, according to royal instructions. Supreme legislative authority over the colonies, extending alike to their general condition and the most minute regulations, was likewise expressly reserved to the monarch. A hope was also cherished of an ultimate revenue to be derived from Virginia; a duty, to be levied on vessels trading to its harbours, was, for one-and-twenty years, to be wholly employed for the benefit of the plantation, at the end of that time it was to be taken for the king. To the emigrants it was promised that they and their children should continue to be Englishmen,—a concession which secured them rights on returning to England, but offered no barrier against colonial injustice. Lands were to be held by the most favourable tenure.

Thus the first written charter of a permanent American colony, which was to be the chosen abode of liberty, gave to the mercantile corporation nothing but a desert territory, with the right of peopling and defending it, and reserved to the monarch absolute legislative authority, the control of all appointments, and a hope of an ultimate revenue. To the emigrants themselves it conceded not one elective franchise, not one of the rights of self-government. They were subjected to the ordinances of a commercial corporation, of which they could not be members; to the dominion of a domestic council, in appointing which they had no voice; to the control of a superior council in
England, which had no sympathies with their rights; and, finally, to the arbitrary legislation of the sovereign. Yet, bad as was this system, the reservation of power to the king, a result of his vanity rather than of his ambition, had, at least, the advantage of mitigating the action of the commercial corporation. The check would have been complete, had the powers of appointment and legislation been given to the people of Virginia. (1)

The summer was spent by the patentees in preparations for planting a colony, for which the vain glory of the king found a grateful occupation in framing a code of laws; (2) an exercise of royal legislation which has been pronounced in itself illegal. (3) The superior council in England was permitted to name the colonial council, which was constituted a pure aristocracy, entirely independent of the emigrants whom they were to govern; having power to elect or remove its president, to remove any of its members, and to supply its own vacancies. Not an element of popular liberty was introduced into the form of government. Religion was specially enjoined to be established according to the doctrine and rites of the Church of England; and no emigrant might withdraw his allegiance from King James, or avow dissent from the royal creed. Lands were to descend according to the common law. Not only murder, manslaughter, and adultery, but dangerous tumults and seditions were punishable by death; so that the security of life depended on the discretion of the magistrate, restricted only by the necessity of a trial by jury. All civil causes, requiring corporal punishment, fine, or imprisonment, might be summarily determined by the president and council, who also possessed full legislative authority in cases not affecting life or limb. Kindness to the savages was enjoined, with the use of all proper means for their conversion. It was further, and most unwisely, though probably at the request of the corporation, ordered, that the industry and commerce of the respective colonies should for five years, at least, be conducted in a joint stock. The king also reserved to himself the right of future legislation.

Thus were the political forms of the colony established, when, on the nineteenth day of December, in the year of

(1) Compare Chalmers, 13—15; Story on the Constitution, i. 22—24.
(2) See the instrument, in Hening, i. 67—75. Compare also Stith's Virginia, 37—41; Burk's Virginia, i. 86—92.
(3) Chalmers, 15.
our Lord one thousand six hundred and six, one hundred and nine years after the discovery of the American continent by Cabot, forty-one years from the settlement of Florida, the little squadron of three vessels, the largest not exceeding one hundred tons burthen, (1) bearing one hundred and five men, destined to remain, set sail for a harbour in Virginia.

The voyage began under inauspicious omens. Of the one hundred and five on the list of emigrants, there were but twelve labourers, and very few mechanics. (2) They were going to a wilderness, in which, as yet, not a house was standing; and there were forty-eight gentlemen to four carpenters. Neither were there any men with families. It was evident a commercial and not a colonial establishment was designed by the projectors. Dissensions sprung up during the voyage; as the names and instructions of the council had, by the folly of James, been carefully concealed in a box, which was not to be opened till after the arrival in Virginia, no competent authority existed to check the progress of envy and disorder. (3) The genius of Smith excited jealousy; and hope, the only power which can still the clamours and allay the feuds of the selfish, early deserted the colonists.

Newport, who commanded the ships, was acquainted with the old passage, and, consuming the whole of the early spring in a navigation which should have been completed in February, sailed by way of the Canaries and the West India Islands. As he turned to the north, a severe storm carried his fleet beyond the settlement of Raleigh, into the magnificent Bay of the Chesapeake. (4) The head-lands received and retain the names of Cape Henry and Cape Charles, from the sons of King James; the deep water for anchorage, “putting the emigrants in good comfort,” gave a name to the Northern Point; and within the capes a country opened, which appeared to the emigrants to “claim the prerogative over the most pleasant places in the world.” Hope revived for a season, as they advanced. “Heaven and earth seemed never to have agreed better to frame a place for man’s commodious and delightful habitation.” (5) A noble river was soon en-

(1) Smith’s Virginia, i. 150.
(2) See the names in Smith, i. 153, and in Purchas, iv. 1706.
(3) Smith, i. 150. Chalmers, 17.
(4) Smith, i. 150. Stith, 44.
(5) Smith, i. 114. Stith, 45.
tered, which was named from the monarch; and, after a search of seventeen days, during which they encountered the hostility of one little savage tribe, and at Hampton smoked the calumet of peace with another, the peninsula of Jamestown, about fifty miles above the mouth of the stream, was selected for the site of the colony.

Thus admirable was the country. The emigrants themselves were weakened by divisions, and degraded by jealousy. So soon as the members of the council were duly constituted, they proceeded to choose Wingfield president; and then, as by their instructions they had power to do, they excluded Smith from their body, on a charge of sedition. But as his only offence consisted in the possession of enviable qualities, the attempt at his trial was abandoned,(1) and by "the good doctrine and exhortation" of the sincere Hunt, the man without whose aid the vices of the colony would have caused its immediate ruin, was soon restored to his station.(2)

While the men were busy in felling timber and providing freight for the ships, Newport and Smith and twenty others ascended the James River to the falls. They visited the native chieftain Powhatan, who has been styled "the emperor of the country," at his principal seat, just below the falls of the river at Richmond. The imperial residence was a village of twelve wigwams! The savages murmured at the intrusion of strangers into the country; but Powhatan disguised his fear, and would only say, "They hurt you not; they take but a little waste land."(3)

About the middle of June, Newport set sail for England. What condition could be more pitiable than that of the English whom he had left in Virginia? The proud hopes which the beauty of the country had excited, soon vanished; and as the delusion passed away, they awoke and beheld that they were in the wilderness. Weak in numbers, and still weaker from want of habits of industry, they were surrounded by natives whose hostility and distrust had already been displayed; the summer heats were intolerable to their labourers; the moisture of the climate generated disease; and the fertility of the

(1) Smith, 1: Stith, 45. (2) Stith, 47. Smith, i. 152, 153. (3) Percy, in Parchas, iv. 1689.
soil, covered with a rank luxuriance of forest, increased the toil of culture. Their scanty provisions had become spoiled on the long voyage. "Our drink," say they, "was unwholesome water; our lodgings, castles in the air: had we been as free from all sins as from gluttony and drunkenness, we might have been canonized for saints." Despair of mind ensued; so that, in less than a fortnight after the departure of the fleet, "hardly ten of them were able to stand;" the labour of completing some simple fortifications was exhausting; and no regular crops could be planted. During the summer, there were not, on any occasion, five able men to guard the bulwarks; the fort was filled in every corner with the groans of the sick, whose outeries, night and day, for six weeks, rent the hearts of those who could minister no relief. Many times, three or four died in a night; in the morning, their bodies were trailed out of the cabins, like dogs, to be buried. Fifty men, one half of the colony, perished before autumn; among them Bartholomew Gosnold, the projector of the settlement, a man of rare merits, worthy of a perpetual memory in the plantation,(1) and whose influence had alone thus far preserved some degree of harmony in the council.(2)

Disunion completed the scene of misery. It became necessary to depose Wingfield, the avaricious president, who was charged with engrossing the choicest stores, and who was on the point of abandoning the colony and escaping to the West Indies. Ratcliffe, the new president, possessed neither judgment nor industry; so that the management of affairs fell into the hands of Smith, whose deliberate enterprise and cheerful courage alone diffused light amidst the general gloom. He possessed by nature the buoyant spirit of heroic daring. In boyhood he had sighed for the opportunity of "setting out on brave adventures;" and though not yet thirty years of age, he was already a veteran in the service of humanity and of Christendom. His early life had been given to the cause of freedom in the Low Countries, where he had fought for the independence of the Batavian Republic. Again, as a traveller, he had roamed over France; had visited the

(1) Edmund Howes, 1018.
(2) Smith, i. 154. Percy, in Purchas, iv. 1690. Smith and Percy were both eye-witnesses.
shores of Egypt; had returned to Italy: and, panting for glory, had sought the borders of Hungary, where there had long existed an hereditary warfare with the followers of Mahomet. It was there that the young English cavalier distinguished himself by the bravest feats of arms, in the sight of Christians and infidels, engaging fearlessly and always successfully in the single combat with the Turks, which, from the days of the crusades, had been warranted by the rules of chivalry. His signal prowess gained for him the favour of Sigismund Bathori, the unfortunate prince of Transylvania. At length he, 1692, with many others, was overpowered in a sudden skirmish among the glens of Wallachia, and was left severely wounded in the field of battle. A prisoner of war, he was now, according to the Eastern custom, offered for sale "like a beast in a market-place," and was sent to Constantinople as a slave. A Turkish lady had compassion on his misfortunes and his youth, and, designing to restore him to freedom, removed him to a fortress in the Crimea. Contrary to her commands, he was there subjected to the harshest usage among half-savage serfs. Rising against his taskmaster, whom he slew in the struggle, he mounted a horse, and through forest paths escaped from thraldom to the confines of Russia. Again the hand of woman relieved his wants; he travelled across the country to Transylvania, and, there bidding farewell to his companions in arms, he resolved to return "to his own sweet country." But, as he crossed the continent, he heard the rumours of civil war in Northern Africa, and hastened, in search of untried dangers, to the realms of Morocco. At length returning to England, his mind did not so much share as appropriate to itself the general enthusiasm for planting states in America; and now 1687. the infant commonwealth of Virginia depended for its existence on his firmness. His experience in human nature under all its forms, and the cheering vigour of his resolute will, made him equal to his duty. He inspired the natives with awe, and quelled the spirit of anarchy and rebellion among the emigrants. He was more wakeful to gather provisions than the covetous to find gold; and strove to keep the country more than the faint-hearted to abandon it. As autumn approached, the Indians, from the superfluity of their harvest, made a voluntary offering; and supplies were also collected by expeditions into the in,
terior. But the conspiracies, that were still formed, to desert the settlement, first by the selfish Wingfield, and again by the imbecile Ratcliffe, could be defeated only after a skirmish, in which one of the leaders was killed; and the danger of a precipitate abandonment of Virginia continued to be imminent, till the approach of winter, when not only the homeward navigation became perilous, but the fear of famine was removed by the abundance of wild fowl and game.(1) Nothing then remained but to examine the country.

The South Sea was considered the ocean-path to every kind of wealth. The coast of America on the Pacific had been explored by the Spaniards, and had been visited by Drake; the collections of Hakluyt had communicated to the English the results of their voyages, and the maps of that day exhibited a tolerably accurate delineation of the continent of North America. With singular ignorance of the progress of geographical knowledge, it had been expressively enjoined on the colonists to seek a communication with the South Sea by ascending some stream which flowed from the north-west.(2) The Chickahominy was such a stream. Smith, though he did not share the ignorance of his employers, was ever willing to engage in discoveries. Leaving the colonists to enjoy the abundance which winter had brought, he not only ascended the river as far as he could advance in boats, but struck into the interior. His companions disobeyed his instructions, and, being surprised by the Indians, were put to death. Smith himself, who, in the plains of the Crimea and of Southern Russia, had become acquainted with the superstitions and the manners of wandering tribes, did not beg for life, but preserved it by the calmness of self-possession. Displaying a pocket compass, he amused the savages by an explanation of its powers, and increased their admiration of his superior genius, by imparting to them some vague conceptions of the form of the earth and the nature of the planetary system. To the Indians, who retained him as their prisoner, his captivity was a more strange event than anything of which the traditions of their tribes preserved the memory. He was allowed to send a letter to the fort at Jamestown; and the savage wonder was increased; for he seemed, by some magic, to

(1) Smith, i. 1—54, and 154, 155. Purchas, iv. 1690. Stith, 49.
(2) Stith, 49.
endow the paper with the gift of intelligence. The curiosity of all the clans of the neighbourhood was awakened by the prisoner; he was conducted in triumph from the settlements on the Chickahominy to the Indian villages on the Rappahannock and the Potomac; and thence, through other towns, to the residence of Opechancanough, at Pamunkey. There, for the space of three days, they practised incantations and ceremonies, in the hope of obtaining some insight into the mystery of his character and his designs. It was evident that he was a being of a higher order: was his nature beneficent, or was he to be dreaded as a dangerous enemy? Their minds were bewildered, as they beheld his calm fearlessness; and they sedulously observed towards him the utmost reverence and hospitality, as if to propitiate his power, should he be rescued from their hands. The decision of his fate was referred to Powhatan, who was then residing in what is now Gloucester county, on York River, at a village to which Smith was conducted through the regions, now so celebrated, where the youthful Lafayette hovered upon the skirts of Cornwallis, and the arms of France and the Confederacy were united to achieve the crowning victory of American independence. The passion of vanity rules in forests as well as in cities; the grim warriors, as they met in council, displayed their gayest apparel before the Englishman, whose doom they had assembled to pronounce. The fears of the feeble aborigines were about to prevail; and his immediate death, already repeatedly threatened and repeatedly delayed, would have been inevitable, but for the timely intercession of Pocahontas, the daughter of Powhatan, a girl "of tenne" or "twelve" "years old; which not only for feature, countenance, and expression, much exceeded any of the rest of his people, but for wit and spirit, was the only nonpareil of the country." The gentle feelings of humanity are the same in every race, and in every period of life; they bloom, though unconsciously, even in the bosom of a child. Smith had easily won the confiding fondness of the Indian maiden; and now the impulse of mercy awakened within her breast; she clung firmly to his neck, as his head was bowed to receive the strokes of the tomahawk. Did the childlike superstition of her kindred reverence her interference as a token from a superior power? Her fearlessness and her entreaties persuaded
the council to spare the agreeable stranger, who might make hatchets for her father, and rattles and strings of beads for herself, the favourite child. The barbarians, whose decision had long been held in suspense by the mysterious awe which Smith had inspired, now resolved to receive him as a friend, and to make him a partner of their councils. They tempted him to join their bands, and lend assistance in an attack upon the white men at Jamestown; and when his decision of character succeeded in changing the current of their thoughts, they dismissed him with mutual promises of friendship and benevolence. Thus the captivity of Smith did itself become a benefit to the colony; for he had not only observed with care the country between the James and the Potomac, and had gained some knowledge of the language and manners of the natives, but he now established a peaceful intercourse between the English and the tribes of Powhatan; and, with her companions, the child who had rescued him from death, afterwards came every few days to the fort with baskets of corn for the garrison.(1)

Returning to Jamestown, Smith found the colony reduced to forty men; and of these, the strongest were again preparing to escape with the pinnace. This third attempt at desertion he repressed at the hazard of his life.(2) Thus passed the first few months of colonial existence in discord and misery; despair relieved and ruin prevented, by the fortitude of one man, and the benevolence of an Indian girl.

Meantime, the council in England, having received an increase of its numbers and its powers, determined to send out new recruits and supplies; and Newport had hardly returned from his first voyage, before he was again despatched with one hundred and twenty emigrants. Yet the joy in Virginia on their arrival was of short continuance; for the new-comers were chiefly vagabond gentlemen and goldsmiths, who, in spite of the remonstrances of Smith, gave a wrong direction to the industry of the

(1) Smith, i. 158—162, and ii. 29—33. The account is fully contained in the oldest book printed on Virginia, in our Cambridge library. It is a thin quarto, in black letter, by John Smith, printed in 1608: "A True Relation of such occurrences and accidents of note, as hath hapned in Virginia since the first planting of that Collony, which is now resident in the South part thereof, till the last returne."

(2) Smith, i. 163, 164.
colony. They believed they had discovered grains of gold in a glittering earth which abounded near Jamestown; and "there was now no talk, no hope, no work, but dig gold, wash gold, refine gold, load gold." The refiners were enamoured of their skill. Martin, one of the council, promised himself honours in England as the discoverer of a mine; and Newport, having made an unnecessary stay of fourteen weeks, and having, in defiance of the assurances of Powhatan, expected to find the Pacific just beyond the falls in James River, believed himself immeasurably rich, as he embarked for England with a freight of worthless earth. (1)

Disgusted at the follies which he had vainly opposed, Smith undertook the perilous and honourable office of exploring the vast Bay of the Chesapeake, and the numerous rivers which are its tributaries. Two voyages, made in an open boat, with a few companions, over whom his superior courage, rather than his station as a magistrate, gave him authority, occupied him about three months of the summer, and embraced a navigation of nearly three thousand miles. (2) The slenderness of his means has been contrasted with the dignity and utility of his discoveries, and his name has been placed in the highest rank with the distinguished men who have enlarged the bounds of geographical knowledge, and opened the way by their investigations for colonies and commerce. He surveyed the Bay of the Chesapeake to the Susquehannah, and left only the borders of that remote river to remain for some years longer the fabled dwelling-place of a giant progeny. (3)

He was the first to make known to the English the fame of the Mohawks, "who dwelt upon a great water, and had many boats, and many men," and, as it seemed to the feeblcr Algonquin tribes, "made war upon all the world:" in the Chesapeake Bay he encountered a little fleet of their canoes. (4) The Patapsco was discovered and explored, and Smith probably entered the harbour of Baltimore. (5) The majestic Potomac, which at its mouth is seven miles broad, especially invited curiosity; and, passing beyond the heights of Vernon and the city of Washington, he ascended to the falls above Georgetown. (6)

Nor did he merely explore the rivers and inlets. He

(1) Smith, i. 165—172. (2) Smith, i. 173—192, ii. 100.
(3) Burk, i. 123. (4) Smith, i. 181—183. (5) Stith, 64.
(6) Compare Smith, i. 177, with Stith, 65, and Smith's map.
penetrated the territories, established friendly relations with the native tribes, and laid the foundation for future beneficial intercourse. The map (1) which he prepared and sent to the company in London (2) is still extant, and delineates correctly the great outlines of nature. The expedition was worthy the romantic age of American history.

Three days after his return, Smith was made president of the council. Order and industry began to be diffused by his energetic administration, when Newport, with a second supply, entered the river. About seventy new emigrants arrived; two of them, it merits notice, were females. The angry covetousness of a greedy but disappointed corporation was now fully displayed. As if their command could transmute minerals, narrow the continent, and awaken the dead, they demanded a lump of gold, or a certain passage to the South Sea, or, a feigned humanity added, one of the lost company, sent by Sir Walter Raleigh. (3) The charge of the voyage was two thousand pounds; unless the ship should return full freighted with commodities, corresponding in value to the costs of the adventure, the colonists were threatened that "they should be left in Virginia as banished men." (4) Neither had experience taught the company to engage suitable persons for Virginia. "When you send again," Smith was obliged to write, "I entreat you rather send but thirty carpenters, husbandmen, gardeners, fishermen, blacksmiths, masons, and diggers up of trees' roots, well provided, than a thousand of such as we have."

After the departure of the ships, Smith employed his authority to enforce industry. Six hours in the day were spent in work; the rest might be given to pastime. The gentlemen had been taught the use of the axe, and had become accomplished woodcutters. "He who would not work, might not eat;" and Jamestown assumed the appearance of a regular place of abode. Yet so little land had been cultivated—not more than thirty or forty acres in all—that it was still necessary for English-

(1) In the Richmond edition, opposite page 149; in Purchas, iv. opposite page 1691.
(3) Smith, i. 192, 193.
men to solicit food from the indolent Indians, and Europeans, to preserve themselves from starving, were billeted among the sons of the forest. Thus the season passed away; of two hundred in the colony, not more than seven died.(1)

The golden anticipations of the London company had not been realized. But the cause of failure appeared in the policy, which had grasped at sudden emoluments;(2) the enthusiasm of the English seemed exalted by the train of misfortunes; and more vast and honourable plans(3) were conceived, which were to be effected by more numerous and opulent associates. Not only were the limits of the colony extended, the company was enlarged by the subscriptions of many of the nobility and gentry of England, and of the tradesmen of London; and the name of the powerful Cecil, the inveterate enemy and successful rival of Raleigh, appears at the head of those(4) who were to carry into execution the vast design to which Raleigh, now a close prisoner in the tower, had first awakened the attention of his countrymen. At the request of the corporation, which was become a very powerful body, without any regard to the rights or wishes of those who had already emigrated under the sanction of existing laws, the constitution of Virginia was radically changed.

The new charter(5) transferred to the company the powers which had before been reserved to the king. The supreme council in England was now to be chosen by the stockholders themselves, and, in the exercise of the powers of legislation and government, was independent of the monarch. The governor in Virginia might rule the colonists with uncontrolled authority, according to the tenor of the instructions and laws established by the council, or, in want of them, according to his own good discretion, even in cases capital and criminal, not less than civil; and, in the event of mutiny or rebellion, he might declare martial law, being himself the judge of the necessity of the measure, and the executive officer in its administration. Thus the lives, liberty, and fortune of the colonists were placed at the arbitrary will of a governor who was to be

(1) Smith, i. 202, 222—229.
(3) Hakluyt's Dedication of Virginia richly valued,
(4) Hening, i. 81—83.
(5) In Hening, Stith, and Hazard, ii.
appointed by a commercial corporation. As yet not one valuable civil privilege was conceded to the emigrants. (1)

Splendid as were the auspices of the new charter, unlimited as were the powers of the patentees, the next events in the colony were still more disastrous. Lord Delaware, (2) distinguished for his virtues as well as rank, received the appointment of governor and captain-general for life; an avarice which would listen to no possibility of defeat, and which already dreamed of a flourishing empire in America, surrounded him with stately officers, suited by their titles and nominal charges to the dignity of an opulent kingdom. (3) The condition of the public mind favored colonization; swarms of people desired to be transported; and the adventurers, with cheerful alacrity, contributed free-will offerings. (4) The widely-diffused enthusiasm soon enabled the company to despatch a fleet of nine vessels, containing more than five hundred emigrants. The admiral of the fleet was Newport, who, with Sir Thomas Gates and Sir George Somers, was authorized to administer the affairs of the colony till the arrival of Lord Delaware. (5)

The three commissioners had embarked on board the same ship. (6) When near the coast of Virginia, a hurricane (7) separated the admiral from the rest of his fleet, and his vessel was stranded on the rocks of the Bermudas. A small ketch perished; and (8) seven ships only arrived in Virginia.

A new dilemma ensued. The old charter was abrogated; and, as there was in the settlement no one who had any authority from the new patentees, anarchy seemed at hand. The emigrants of the last arrival were dissolute gallants, packed off to escape worse destinies at home, (9) broken tradesmen, gentlemen impoverished in spirit and

(1) Chalmers, 25.
(2) Walpole’s Royal and Noble Authors, enlarged by Th. Park, ii. 186—183.
(4) True Declaration of Virginia, published by the Council of Virginia, 1610, p. 59—a leading authority.
(5) Smith, i. 233, 234; or Purchas, iv. 1729.
(6) True Declaration, 19 and 21.
(8) Smith, i. 234.
(9) Ibid. i. 235. Stith, 103.
fortune; rakes and libertines, men more fitted to corrupt than to found a commonwealth. It was not the will of God that the new state should be formed of these materials; that such men should be the fathers of a progeny, born on the American soil, who were one day to assert American liberty by their eloquence, and defend it by their valour. Hopeless as the determination appeared, Smith resolutely maintained his authority over the unruly herd, and devised new expeditions and new settlements, to furnish them occupation and support. At last, an accidental explosion of gunpowder disabled him, by inflicting wounds which the surgical skill of Virginia could not relieve. (1) Delegating his authority to Percy, he embarked for England. Extreme suffering from his wounds and the ingratitude of his employers were the fruits of his services. He received, for his sacrifices and his perilous exertions, not one foot of land, not the house he himself had built, not the field his own hands had planted, nor any reward but the applause of his conscience and the world. (2) He was the Father of Virginia, the true leader who first planted the Saxon race within the borders of the United States. His judgment had ever been clear in the midst of general despondency. He united the highest spirit of adventure with consummate powers of action. His courage and self-possession accomplished what others esteemed desperate. Fruitful in expedients, he was prompt in execution. Though he had been harassed by the persecutions of malignant envy, he never revived the memory of the faults of his enemies. He was accustomed to lead, not to send his men to danger; would suffer want rather than borrow, and starve sooner than not pay. (3) He had nothing counterfeit in his nature; but was open, honest, and sincere. He clearly discerned, that it was the true interest of England not to seek in Virginia for gold and sudden wealth, but to enforce regular industry. "Nothing," said he, "is to be expected thence, but by labour." (4)

The colonists, no longer controlled by an acknowledged

(1) Smith, i. 239.
(2) Smith, ii. 102. Virginia's Verger, in Purchas, iv. 1815.
(3) Smith, i. 241. It is hardly necessary to add, that much of Smith's "Generall Historie" is a compilation of the works of others. Compare Belknap, i. 303, 304.
(4) Answers in Smith, ii. 106.
authority, were soon abandoned to improvident idleness. Their ample stock of provisions was rapidly consumed; and further supplies were refused by the Indians, whose friendship had been due to the personal influence of Smith, and who now regarded the English with a fatal contempt. Stragglers from the town were cut off; parties who begged food in the Indian cabins, were deliberately murdered; and plans were laid to starve and destroy the whole company. The horrors of famine ensued; while a band of about thirty, seizing on a ship, escaped to become pirates, and to plead their desperate necessity as an excuse for their crimes. (1) Smith, at his departure, had left more than four hundred and ninety persons in the colony; (2) in six months, indolence, vice, and famine reduced the number to sixty; and these were so feeble and dejected, that, if relief had been delayed but ten days longer, they also must have utterly perished. (3)

Sir Thomas Gates and the passengers, whose ship had been wrecked on the rocks of the Bermudas, had reached the shore without the loss of a life. The liberal fertility of the uninhabited island, teeming with natural products, for nine months sustained them in affluence. From the cedars which they felled, and the wrecks of their old ship, they, with admirable perseverance, constructed two vessels, in which they now embarked for Virginia, (4) in the hope of a happy welcome to the abundance of a prosperous colony. How great, then, was their horror, as they came among the scenes of death and misery, of which the gloom was increased by the prospect of continued scarcity! Four pinnaces remained in the river; nor could the extremity of distress listen to any other course than to sail for Newfoundland, and seek safety by dispersing the company among the ships of English fishermen. (5) The colonists—such is human nature—desired to burn the town in which they had been so wretched, and the exercise of their infantile vengeance was prevented only by the energy of Gates, (6) who was himself the last

(1) True Declaration, 35—39. Compare Stith, 116, 117; Smith, ii. 2.
(2) Smith, i. 240.
(3) Purchas, iv. 1732 and 1766; Stith, 117; True Declaration, 47, or Smith, ii. 4, says four days.
(4) True Declaration of Virginia, 23—26.
(5) Ibid. 43, 44.
(6) Ibid. 45. Smith, ii. 3.
to desert the settlement. "None dropped a tear, for none had enjoyed one day of happiness." They fell down the stream with the tide; but, the next morning, as they drew near the mouth of the river, they encountered the longboat of Lord Delaware, who had arrived on the coast with emigrants and supplies. The fugitives bore up the helm, and, favoured by the wind, were that night once more at the fort in Jamestown.(1)

It was on the 10th day of June that the restoration of the colony was solemnly begun by supplications to God. A deep sense of the infinite mercies of his providence overawed the colonists who had been spared by famine, the emigrants who had been shipwrecked and yet preserved, and the new comers who found wretchedness and want where they had expected the contentment of abundance. The firmness of their resolution repelled despair. "It is," said they, "the arm of the Lord of Hosts, who would have his people pass the Red Sea and the wilderness, and then possess the land of Canaan."(2) Dangers avoided inspire trust in Providence. "Doubt not," said the emigrants to the people of England, "God will raise our state and build his church in this excellent clime." After solemn exercises of religion, Lord Delaware caused his commission to be read; a consultation was immediately held on the good of the colony, and its government was organized with mildness, but decision. The evils of faction were healed by the unity of the administration, and the dignity and virtues of the governor; and the colonists, excited by mutual emulation, performed their tasks with alacrity. At the beginning of the day they assembled in the little church, which was kept neatly trimmed with the wild flowers of the country; (3) next, they returned to their houses to receive their allowance of food. The settled hours of labour were from six in the morning till ten, and from two in the afternoon till four. The houses were warm and secure, covered above with strong boards, and matted on the inside after the fashion of the Indian wigwams. Security and affluence were returning. But the health of Lord Delaware sunk under the cares of his situation and the diseases of the climate; and, after a lingering sickness, he was compelled to leave

(1) True Declaration, 45, 46.  
(2) Ibid. 48.  
(3) Purchas, iv. 1753.
the administration with Percy, and return to England. (1) The colony at this time consisted of about two hundred men; but the departure of the governor was a disastrous event, which produced not only despondency at Jamestown, but a "damp of coldness" in the hearts of the London company, and a great reaction in the popular mind in England. In the age when the theatre was the chief place of public amusement and resort, Virginia was introduced by the stage-poets as a theme of scorn and derision. (2) "This plantation," complained they of Jamestown, "has undergone the reproofs of the base world; our own brethren laugh us to scorne; and papists and players, the scum and dregs of the earth, mocke such as help to build up the walls of Jerusalem." (3)

Fortunately, the adventurers, before the ill-success of Lord Delaware was known, had despatched Sir Thomas Dale, "a worthy and experienced soldier in the Low Countries," with liberal supplies. He arrived safely in the colony, and assumed the government, which he soon afterwards administered upon the basis of martial law. The code, written in blood, and printed and sent to Virginia by the treasurer, Sir Thomas Smith, on his own authority, and without the order or assent of the company, was chiefly a translation from the rules of war of the United Provinces. The Episcopal Church, coeval in Virginia with the settlement of Jamestown, was, like the infant commonwealth, subjected to military rule; and, though conformity was not strictly enforced, yet courts-martial had authority to punish indifference with stripes, and infidelity with death. The introduction of this arbitrary system excited no indignation in the colonists, who had never obtained any franchises, and no surprise in the adventurers in England, who regarded the Virginians as the garrison of a distant citadel, more than as citizens and freemen. The charter of the London company (4) had invested the governor with full authority, in cases of rebellion and mutiny, to exercise martial law; and, in the


(2) Epistle Dedicatorie to the New Life of Virginia. In Force, p. 4.


(4) See the Charter, sec. xxiv. Compare Smith, ii. 10, 11; Stith, 122 123, and :93; Purchas, iv. 1767.
condition of the settlement, this seemed a sufficient warrant for making it the law of the land.

The letters of Dale to the council confessed the small number and weakness of the colonists; but he kindled hope in the hearts of those constant adventurers, who, in the greatest disasters, had never fainted. "If anything otherwise than well betide me," said he, "let me commend unto your carefulness the pursuit and dignity of this business, than which your purses and endeavours will never open nor travel in a more meritorious enterprise. Take four of the best kingdoms in Christendom, and put them all together, they may no way compare with this country, either for commodities or goodness of soil."(1) Lord Delaware and Sir Thomas Gates earnestly confirmed what Dale had written, and without any delay, Gates, who has the honour, to all posterity, of being the first named in the original patent for Virginia, conducted to the New World six ships, with three hundred emigrants. Long afterwards the gratitude of Virginia to these early emigrants was shown by repeated acts of benevolent legislation. A wise liberality sent also a hundred kine, as well as suitable provisions. It was the most fortunate step which had been taken, and proved the wisdom of Cecil and others, whose firmness had prevailed.

The promptness of this relief merits admiration. In May, Dale had written from Virginia, and the last of August the new recruits, under Gates, were already at Jamestown. So unlooked for was this supply, that, at their approach they were regarded with fear as a hostile fleet. Who can describe the joy which ensued when they were found to be friends? Gates assumed the government amidst the thanksgivings of the colony, and at once endeavoured to employ the sentiment of religious gratitude as a foundation of order and of laws. "Lord bless England, our sweet native country," was the morning and evening prayer of the grateful emigrants.(2) The colony now numbered seven hundred men; and Dale, with the consent of Gates, went far up the river to found the new plantation, which, in honour of Prince Henry, a general favourite with the English people, was named Henrico; and there, on the remote frontier, Alexander Whitaker, the self-denying "apostle of Virginia," assisted in "bear-

---

(2) Psalter said morning and evening, in Lawes Divine, &c. p. 92.
ing the name of God to the Gentiles.” But the greatest change in the condition of the colonists resulted from the incipient establishment of private property. To each man a few acres of ground were assigned for his orchard and garden, to plant at his pleasure and for his own use. So long as industry had been without its special reward, reluctant labour, wasteful of time, had been followed by want. Henceforward, the sanctity of private property was recognized as the surest guarantee of order and abundance. Yet the rights of the Indians were little respected; nor did the English disdain to appropriate by conquest, the soil, the cabins, and the granaries of the tribe of the Appomattocks.

While the colony was advancing in strength and happiness, the third patent for Virginia granted to the adventurers in England the Bermudas and all islands within three hundred leagues of the Virginia shore—a concession of no ultimate importance in American history, since the new acquisitions were soon transferred to a separate company. But the most remarkable change effected in the charter, a change which contained within itself the germ of another revolution, consisted in giving to the corporation a democratic form. Hitherto all power had resided in the council, which, it is true, was to have its vacancies supplied by the majority of the corporation. But now it was ordered, that weekly or even more frequent meetings of the whole company, might be convened for the transaction of affairs of less weight; while all questions respecting government, commerce, and the disposition of lands, should be reserved for the four great and general courts, at which all officers were to be elected, and all laws established. The political rights of the colonists themselves remained unimproved; the character of the corporation was entirely changed; power was transferred from the council to the company, and its sessions became the theatre of bold and independent discussion. A perverse financial privilege was at the same time conceded; and lotteries, though unusual in England, were authorized for the benefit of the colony. The lotteries produced to the company twenty-nine thousand pounds; but as they were esteemed a grievance by the nation, so they were, after a few years, noticed by Parliament as a public evil, and, in consequence of the complaint of the Commons, were suspended by an order of council.
If the new charter enlarged the powers of the company, the progress of the colony confirmed its stability. Tribes even of the Indians submitted to the English, and, by a formal treaty, declared themselves the tributaries of King James. A marriage was the immediate cause of this change of relations.

A foraging party of the colonists, headed by Argall, having stolen the daughter of Powhatan, demanded of her father a ransom. The indignant chief prepared rather for hostilities. But John Rolfe, "an honest and discreet" young Englishman, an amiable enthusiast, who had emigrated to the forests of Virginia, daily, hourly, and, as it were, in his very sleep, heard a voice crying in his ears, that he should strive to make her a Christian. With the solicitude of a troubled soul, he reflected on the true end of being. "The Holy Spirit"—such are his own expressions—"demanded of me why I was created;" and conscience whispered that, rising above "the censure of the low-minded," he should lead the blind in the right path. Yet still he remembered that God had visited the sons of Levi and Israel with his displeasure, because they sanctified strange women; and might he, indeed, unite himself with "one of barbarous breeding and of a cursed race?" After a great struggle of mind, and daily and believing prayers, in the innocence of pious zeal, he resolved "to labour for the conversion of the unregenerated maiden;" and, winning the favour of Pocahontas, he desired her in marriage. Quick of comprehension, the youthful princess received instruction with docility; and soon, in the little church of Jamestown,—which rested on rough pine columns, fresh from the forest, and was in a style of rugged architecture as wild, if not as frail, as an Indian's wigwam,—she stood before the font, that out of the trunk of a tree "had been hewn hollow like a canoe," "openly renounced her country's idolatry, professed the faith of Jesus Christ, and was baptized." "The gaining of this one soul," "the first-fruits of Virginian conversion," was followed by her nuptials with Rolfe. In April, 1613, to the joy of Sir Thomas Dale, with the approbation of her father and friends, Opachisco, her uncle, gave the bride away; and she stammered before the altar her marriage vows, according to the rites of the English service.

Every historian of Virginia commemorates the union with approbation; distinguished men trace from it their
descent. In 1616, the Indian wife, instructed in the English language, and bearing an English name, "the first Christian ever of her nation," sailed with her husband for England. The daughter of the wilderness possessed the mild elements of female loveliness, half concealed, as if in the bud, and rendered the more beautiful by the child-like simplicity with which her education in the savannahs of the New World had invested her. How could she fail to be caressed at court, and admired in the city? As a wife, and as a young mother, her conduct was exemplary. She had been able to contrast the magnificence of European life with the freedom of the western forests; and now, as she was preparing to return to America, at the age of twenty-two, she fell a victim to the English climate,—saved, as if by the hand of mercy, from beholding the extermination of the tribes from which she sprung, leaving a spotless name, and dwelling in memory under the form of perpetual youth.

The immediate fruits of the marriage to the colony were a confirmed peace, not with Powhatan alone, but also with the powerful Chickahominies, who sought the friendship of the English, and demanded to be called Englishmen. It might have seemed that the European and the native races were about to become blended; yet no such result ensued. The English and the Indians remained at variance, and the weakest gradually disappeared.

The colony seemed firmly established, and its governor asserted for the English the sole right of colonizing the coast to the latitude of forty-five degrees. In 1613, sailing in an armed vessel, as a protector to the fishermen off the coast of Maine, Samuel Argall, a young sea-captain, of coarse passions and arbitrary temper, discovered that the French were just planting a colony near the Penobscot, on Mount Desert Isle; and, hastening to the spot, after cannonading the intrenchments, and a sharp discharge of musketry, he gained possession of the infant hamlet of St. Sauveur. The cross round which the faithful had gathered was thrown down; and the cottages, and the ship in the harbour, were abandoned to pillage. Of the colonists, some were put on board a vessel for St. Malo, others transported to the Chesapeake.

The news of French encroachments roused the jealousy of Virginia. Immediately Argall sailed once more to the north; raised the arms of England where those of De
Guercheville had been planted; threw down the fortifications of De Monts on the Isle of St. Croix; and set on fire the deserted settlement of Port Royal. Thus did England vindicate her claim to Maine and Acadia, and the London company avenge the invasion of its monopolies.

Returning from Acadia, Argall entered the port of New York, to assert the sovereignty of England; but there is no room to believe he ascended the Hudson.

Meantime, the people of England exulted in the anticipated glories of the rising state in Virginia. The theatre rung with its praise: Shakspeare, whose friend, the "popular" Earl of Southampton, was a leader in the Virginia company, echoed the general enthusiasm. His splendid prophecy promised the English nation the possession of a hemisphere, and extolled King James, as the patron of colonies, "like the mountain cedar, reaching his branches to all the plains about him."

"Wherever the bright sun of heaven shall shine,
His honour and the greatness of his name
Shall be, and make new nations."

Sir Thomas Gates, leaving the government with Dale, embarked for England, where he employed himself in reviving the courage of the London company. In May, 1614, a petition for aid was presented to the House of Commons, and was received with unusual solemnity. It was supported by Lord Delaware, whose affection for Virginia ceased only with life. "All it requires," said he, "is but a few honest labourers, burdened with children;" and he moved for a committee to consider of relief. But disputes with the monarch led to a separation of the Commons; and it was not to lotteries or privileged companies, to parliaments or kings, that the new state was to owe its prosperity. Private industry, directed to the culture of a valuable staple, was more productive than the patronage of England, and tobacco enriched Virginia.

The condition of private property in lands, among the colonists, depended, in some measure, on the circumstances under which they had emigrated. Some had been sent and maintained at the exclusive cost of the company, and were its servants. One month of their time and three acres of land were set apart for them, besides a small allowance of two bushels of corn from the public
store; the rest of their labour belonged to their employers. This number gradually decreased; and, in 1617, there were of them all, men, women, and children, but fifty-four. Others, especially the favourite settlement near the mouth of the Appomattox, were tenants, paying two and a half barrels of corn as a yearly tribute to the store, and giving to the public service one month’s labour, which was to be required neither at seed-time nor harvest. He who came himself, or had sent others at his own expense, had been entitled to a hundred acres of land for each person: now that the colony was well established, the bounty on emigration was fixed at fifty acres, of which the actual occupation and culture gave a further right to as many more, to be assigned at leisure. Besides this, lands were granted as rewards of merit; yet not more than two thousand acres could be so appropriated to one person. A payment to the company's treasury of twelve pounds and ten shillings likewise obtained a title to any hundred acres of land not yet granted or possessed, with a reserved claim to as much more. Such were the earliest land laws of Virginia: though imperfect and unequal, they gave the cultivator the means of becoming a proprietor of the soil. These valuable changes were established by Sir Thomas Dale, a magistrate who, notwithstanding the introduction of martial law, has gained praise for his vigour and industry, his judgment and conduct. Having remained five years in America, and now desiring to visit England and his family, he appointed George Yeardley deputy-governor, and embarked for his native country.(1)

The labour of the colony had long been misdirected; in the manufacture of ashes and soap, of glass and tar, the colonists could not sustain the competition with the nations on the Baltic. Much fruitless cost had been incurred in planting vineyards. It was found that tobacco might be profitably cultivated. The sect of gold-finders had become extinct; and now the fields, the gardens, the public squares, and even the streets of Jamestown, were planted with tobacco;(2) and the colonists dispersed, unmindful of security in their eagerness for gain. Tobacco, as it gave animation to Virginian industry, eventually became not only the staple, but the currency of the colony.

(1) Stith, 138—140.  
(2) Smith, ii. 33.
With the success of industry and the security of property, the emigrants needed the possession of political rights. It is an evil incident to a corporate body, that its officers separate their interests as managers from their interests as partial proprietors. This was found to be none the less true where an extensive territory was the estate to be managed; and imbittered parties contended for the posts of emolument and honour. It was under the influence of a faction which rarely obtained a majority, that the office of deputy-governor was intrusted to Argall. Martial law was at that time the common law of the country; that the despotism of the new deputy, who was both self-willed and avaricious, might be complete, he was further invested with the place of admiral of the country and the adjoining seas. [1]

The return of Lord Delaware to America might have restored tranquillity; the health of that nobleman was not equal to the voyage; he embarked with many emigrants, but did not live to reach Virginia. [2] The tyranny of Argall was, therefore, left unrestrained; but his indiscriminate rapacity and vices were destined to defeat themselves, and procure for the colony an inestimable benefit; for they led him to defraud the company, as well as to oppress the colonists. The condition of Virginia became intolerable; the labour of the settlers was perverted to the benefit of the governor; servitude, for a limited period, was the common penalty annexed to trifling offences; and, in a colony where martial law still continued in force, life itself was insecure against his capricious passions. The first appeal ever made from America to England, directed, not to the king, but to the company, was in behalf of one whom Argall had wantonly condemned to death, and whom he had with great difficulty been prevailed upon to spare. [3] The colony was fast falling into disrepute, and the report of the tyranny established beyond the Atlantic checked emigration. A reformation was demanded, and was conceded, with guarantees for the future; because the interests of the colonists and the company coincided in requiring a redress of their common


[2] Stith, 148. In Royal and Noble Authors, ii. 180—183, Lord Delaware is said to have died at Wherwell, Hants, June 7, 1618. The writers on Virginia uniformly relate that he died at sea. Smith, ii. 34.

wrongs. After a strenuous contest on the part of rival factions for the control of the company, the influence of Sir Edwin Sandys prevailed; Argall was displaced, and the mild and popular Yeardley was now appointed captain-general of the colony. But before the new chief magistrate could arrive in Virginia, Argall had withdrawn, having previously, by fraudulent devices, preserved for himself and his partners the fruits of his extortions. The London company suffered the usual plagues of corporations—faithless agents and fruitless suits. (1)

The administration of Yeardley began with acts of benevolence. The ancient planters were fully released from all further service to the colony, and were confirmed in the possession of their estates, both personal and real, as amply as the subjects of England. The burdens imposed by his predecessor were removed, and martial law gradually disappeared. (2) But these were not the only benefits conferred through Yeardley; his administration marks an era in the progress of American liberty.

By the direction of the London company, (3) the authority of the governor was limited by a council, which had power to redress such wrongs as he should commit; and the colonists themselves were received to a share in legislation. In June, 1619, the first colonial assembly that ever met in Virginia (4) was convened at Jamestown. The governor, the newly-appointed council, and two representatives from each of the eleven boroughs, hence called burgesses, constituted the first popular representative body of the western hemisphere. All matters were debated which were thought expedient for the good of the colony. The legislative enactments of these earliest American lawgivers, now no longer extant, could not be of force till they were ratified by the company in England. It does not appear that the ratification took place; yet they were acknowledged to have been, "in their greatest part, very well and judiciously carried." The gratitude of the Virginians was expressed with cheerful alacrity; former griefs were buried in oblivion; and the representatives of the colony expressed their "greatest possible thanks".

(1) Stith, 154, 157. The company's Chief Root of the Differences and Discontents, in Burk, t. 317—322; the leading authority, written in 1623.
(2) Stith, 158—161. Chalmers, 44.
(3) State of Virginia, 1620, pp. 6, 7; a rare tract, of the highest authority.
(4) Hening, t. 118.
for the care of the company in settling the planta-
tion. (1)

This was the happy dawn of legislative liberty in
America. They who had been dependent on the will of
a governor, claimed the privileges of Englishmen, and
demanded a code based upon the English laws. They
became willing to regard Virginia as their country; “they
fell to building houses and planting corn,” (2) and fear-
lessly resolved to perpetuate the colony.

The patriot party in England, now possessed of the
control of the London company, engaged with earnestness
in schemes to advance the population and establish the
liberties of Virginia; and Sir Edwin Sandys, the new
treasurer, was a man of such judgment and firmness, that
no intimidations, not even threats of blood, could deter
him from investigating and reforming the abuses by which
the progress of the colony had been retarded. (3) At his
accession to office, after twelve years’ labour, and an ex-
penditure of eighty thousand pounds by the company,
there were in the colony no more than six hundred per-
sons, men, women, and children; and now, in one year,
he provided a passage to Virginia for twelve hundred and
sixty-one persons. Nor must the character of the emigra-
tion be overlooked. “The people of Virginia had not
been settled in their minds;” and as, before the recent
changes, they had gone there with the design of ultimately
returning to England, it was necessary to multiply attach-
ments to the soil. Few women had as yet dared to cross
the Atlantic; but now the promise of prosperity induced
ninety agreeable persons, young and incorrupt, (4) to listen
to the wishes of the company and the benevolent advice
of Sandys, and to embark for the colony, where they were
assured of a welcome. They were transported at the ex-
 pense of the corporation, and were married to the tenants
of the company, or to men who were well able to support
them, and who willingly defrayed the costs of their
passage, which were rigorously demanded. (5)

(1) Stith, 160, 161; Smith, ii. 39; Ancient Records, in Hening, i. 121,
122; State of Virginia, 1620, p. 7; Purchas, iv. 1775, 1776. Chalmers, 44,
perversely attributes to the colonial assembly the language employed by
the London company.

(2) Hammond; Leah and Rachel, 3.

(3) Chief Root, &c., Burk, i. 323; Stith, 159.

(4) A Note of the Shipping, Men, and Provisions sent to Virginia in
1619, pp. 1, 2, 3; Stith, 165.

(5) Sandys, in Stith, 166.
ture, which had been in part a mercantile speculation, succeeded so well, that it was designed to send the next year another consignment of one hundred; (1) but before these could be collected, the company found itself so poor that its design could be accomplished only by a subscription. After some delays, sixty were actually despatched,—maids of virtuous education, young, handsome, and well recommended. The price rose from one hundred and twenty to one hundred and fifty pounds of tobacco, or even more; so that all the original charges might be repaid. The debt for a wife was a debt of honour, and took precedence of any other; and the company, in conferring employments, gave a preference to the married men. Domestic ties were formed; virtuous sentiments and habits of thrift ensued; the tide of emigration swelled; within three years, fifty patents for land were granted, and three thousand five hundred persons found their way to Virginia, (2) which was a refuge even for Puritans. (3)

The deliberate and formal concession of legislative liberties was an act of the deepest interest. When Sandys, after a year's service, resigned his office as treasurer, a struggle ensued on the election of his successor. The meeting was numerous; attended; and, as the courts of the company were now become the schools of debate, many of the distinguished leaders of Parliament were present. King James attempted to decide the struggle; and a message was communicated from him, nominating four candidates, one of whom he desired should receive the appointment. The company resisted the royal interference as an infringement of their charter; and while James exposed himself to the disgrace of an unsuccessful attempt at usurpation, the choice of the meeting fell upon the Earl of Southampton, the early friend of Shakspeare. Having thus vindicated their own rights, the company proceeded to redress former wrongs, and to provide colonial liberty with its written guaranties. (4)

In the case of the appeal to the London company from a sentence of death pronounced by Argall, the friends of that officer had assembled, with the Earl of Warwick at

(1) Supplies for 1620, p. 11, annexed to State of Virginia, 1620.
(2) Stith, 196; State of Virginia, 1622, p. 6, &c.
(3) Whitaker, in Purchas.
(4) Stith, 176—181.
their head, and had voted that trial by martial law is the noblest kind of trial, because soldiers and men of the sword were the judges. This opinion was now reversed, and the rights of the colonists to trial by jury amply sustained. Nor was it long before the freedom of the northern fisheries was equally asserted; and the early history of New England will explain with what success the monopoly of a rival corporation was opposed. (1)

The company had silently approved, yet never expressly sanctioned, the colonial assembly which had been convened by Sir George Yeardley. It was in July, 1621, that a memorable ordinance (2) established for the colony a written constitution. The form of government prescribed for Virginia was analogous to the English constitution, and was, with some modifications, the model of the systems which were afterwards introduced into the various royal provinces. Its purpose was declared to be “the greatest comfort and benefit to the people, and the prevention of injustice, grievances, and oppression.” Its terms are few and simple: a governor, to be appointed by the company; a permanent council, likewise to be appointed by the company; a general assembly, to be convened yearly, and to consist of the members of the council, and of two burgesses, to be chosen from each of the several plantations by their respective inhabitants. The assembly might exercise full legislative authority, a negative voice being reserved to the governor; but no law or ordinance would be valid, unless ratified by the company in England. With singular justice, and a liberality without example, it was further ordained, that, after the government of the colony shall have once been framed, no orders of the court in London shall bind the colony, unless they be in like manner ratified by the general assembly. The courts of justice were required to conform to the laws and manner of trial used in the realm of England.

Such was the constitution which Sir Francis Wyatt, the successor of the mild but inefficient Yeardley, was commissioned to bear to the colony. The system of representative government and trial by jury was thus established in the new hemisphere as an acknowledged right; the colonists, ceasing to depend, as servants on a commercial company, now became enfranchised citizens.

(1) Stith, 181—185. Gorges, c. xvii.—xxii.
(2) Hening, i. 110, 111.
Henceforward, the supreme power was held to reside in the hands of the colonial parliament, and of the king, as king of Virginia. The ordinance was the basis on which Virginia erected the superstructure of its liberties. Its influences were wide and enduring, and can be traced through all following years of the history of the colony. It constituted the plantation, in its infancy, a nursery of freemen; and succeeding generations learned to cherish institutions which were as old as the first period of the prosperity of their fathers. The privileges which were now conceded, could never be wrested from the Virginians; and, as new colonies arose at the south, their proprietaries could hope to win emigrants only by bestowing franchises as large as those enjoyed by their elder rival. The London company merits the fame of having acted as the successful friend of liberty in America. It may be doubted, whether any public act during the reign of King James was of more permanent or pervading influence; and it reflects glory on the Earl of Southampton, Sir Edwin Sandys, and the patriot party of England, who, unable to establish guaranties of a liberal administration at home, were careful to connect popular freedom so intimately with the life, prosperity, and state of society of Virginia, that they never could be separated.
Her real name was Matoaka. Her father, Wahunsonacock, chief of the Powhatans, called her his little Pocahontas, "the playful one." And by that nickname she has come down to us, stepping light as a fawn out of the underbrush of legend into the bright clearing of history.

She was 11 when she first met Captain John Smith. The Captain was 27 when he came to Virginia—in chains. His ship was one of three sailing into Chesapeake Bay, on an April night in 1607, to found the colony at Jamestown. So laden were they with fools and knaves that when John Smith had spoken his mind about the knavery, he was thrown into irons.

But on the night after landing, weighing the advisability of swinging John Smith from a yardarm for "mutiny," the ship captains opened their sealed orders from the Virginia Company of London and found that Smith had been appointed one of the Colony's seven councilors. So they had to strike off his shackles.

Of all the fine gentlemen in ruffs and laces who stepped ashore at Jamestown that spring morning, only John Smith was fit to meet the challenge of the American wilderness. Behind him lay a decade of adventuring and soldiering over half of Europe—fighting against the Turks, suffering capture and slavery, finally escaping to England. There he had presented himself before the honorable "gentlemen adventurers" of the Virginia Company of London. They冒险ured only their money. They had sent Smith forth to risk his skin for it.

None of the colonists wished to labor over crops or shelter, for few imagined they would stay longer in this savage place than the brief
time it should take to grow immensely rich in the gold they expected to find. And none had any idea that, within a year, more than half of them would be under the sod from malaria, starvation, Indian arrows and hanging.

But Smith took the measure of this new land; he set forth to explore it and to find food. His first trip, up the James River, brought him the cooperation of the Indians and a fair store of corn. On his second trip he was captured. Even the savages recognized his stature and exhibited him all over the Tidewater country, at last delivering him to the great Powhatan, Wahunsonacock himself. The “emperor,” as Smith calls him, received his prisoner reclining on a high pile of blankets; around him Smith saw the glittering gaze of the painted braves, and the women in wampum. Did he observe, too, the girl-child with lovely and intent young face?

Having picked up much of the Indian language, Smith desperately began to talk for time. He showed the Powhatan his compass; he told of the North Pole and the rotation of the earth, eclipses of sun and moon. But at last he had to pause for breath and, Indian courtesy satisfied, Wahunsonacock gave the signal for the death ceremony.

The Captain’s head was laid on a stone block. His executioners lifted high the rocks to crush his skull. There came a cry, a flash of slim bronze limbs, and childish arms were flung protectingly about the Cap-
tain’s neck. Sharply the Powhatan motioned the executioners aside, for he had always gratified his daughter’s whims. And it was a well-known custom among the red race that a woman might claim a prisoner’s life.

So it was that John Smith got back to Jamestown, to find the colonists on the point of starvation. And then through the woods came Pocahontas, leading a string of grim warriors and curious women bearing great baskets of corn, slain deer, heaped-up wild turkeys with bronze feathers blowing. Every week or so she came again, with all wild America to lay at the Captain’s feet.

Pocahontas would go through the fort finding the white children, and would vie with them in turning handsprings and somersaults. But somehow she always managed to land on her feet near the Captain, and in a breath she would tell him what was said at her father’s council fires.

The Powhatan was temporizing until he could form a confederacy to sweep the palefaces into the sea. In the web of forest treachery Smith, now president of the Jamestown Council, had a guardian angel. Pocahontas would come miles through the night and forest to warn him that her father was having him ambushed. Grateful, he offered the child gifts. She refused, for they would betray her.

One day she tearfully bade her Captain farewell; he had been terribly burned in a gunpowder explo-
sion, and must have medical care in England. His departure was hailed with rejoicing by the colonists who did not care to mount sentry or raise crops; they would live lazily now, they thought, on the fat of the land. But Pocahontas did not come to the fort again; there was no more food from the Indians. Open warfare finally broke out, and during this period the colonists managed to capture Pocahontas and hold her as hostage. She was 18 now, considered by all the most beautiful Indian woman they had ever seen.

And at last she heard of John Smith again, but bitter news. After a distinguished career exploring New England—it was he who gave it that name—he had been captured by a French pirate, the pirate ship had been wrecked on the Britanny coast and had gone down with all hands.

The English treated Pocahontas as a captive princess. One young man, John Rolfe, could not keep his eyes from her as she came and went in her dignity and sweetness, learning the English language, the English ways, the Christian religion. Rolfe was making Virginia rich. By experiments with different tobacco strains and various ways of cultivating the crop he had produced a leaf that had suddenly outstripped all others in popularity with English smokers.

Now he began to examine his feelings about Pocahontas. He states that he fell "in love with one whose education hath been rude, her manners barbarous, her generation accursed, and so discrepant in all nurtiture from myself." Nevertheless, in April 1614 were united John Rolfe and Rebecca, to give her her new baptismal name.

This international marriage insured an era of peace between red man and white, and the colony of Virginia took firm root. As the great plantation system was established, wealth came to the colony. A "wife ship" brought out marriageable women to provide mates and children for the men. It was Pocahontas who had made it safe for her white sisters in her native land.

But she was not there to welcome them. In 1616 with her infant son she accompanied her husband to England. There she learned that Captain John Smith still lived. On the very night the French pirate ship was wrecked he had escaped in a small boat and had been found by fishermen. When Smith and Mrs. Rolfe met in London, she now in the stays and choking ruff of a fine lady, she was overcome with emotion and fell fainting. Her first words came from her forest heart: "They did always tell me you were dead, and I never knew aught else until I came to Plymouth!"

Smith wrote the Queen a long letter, telling everything that "Lady Pocahontas" had done for him and for England. The story flew over the country, so that Pocahontas was already a heroine when she was presented at Court.

Captain Smith seldom came to
see Pocahontas while her husband was in England; when John Rolfe's duties took him back to Virginia alone, the Captain scrupulously stayed away altogether. In her innocence Pocahontas could not understand this, and when they met socially by chance she would reproach him, as a child reproaches one for forgetting a promise.

But now Rolfe and his wife were to return to Virginia. She started with what mixed feelings only a woman could tell us and, waiting to take ship at Gravesend, was mortally stricken with smallpox. Pocahontas did not grieve when she learned that her loyal but divided heart must soon stop beating. Her only recorded words were: "I rejoice that my child liveth."

So, in her foreign clothes, on a foreign shore, among strangers, of a race hers only by the love she bore them and the good she had done them, died Pocahontas.

Captain Smith survived her by 14 years, one of the first and best of those who are born by nature to be Americans. Wahunsonacock died a year after his daughter, and this was the signal for fresh Indian warfare. John Rolfe was one of its victims. But his son, Thomas, the child in whom Pocahontas died rejoicing, lived to become the ancestor of many persons of distinction on both sides of the Atlantic; no Virginia family is prouder than the Randolphs, for instance, and they are proudest of all of that first patriot ancestor in a line of patriots, Matoaka Pocahontas, Rebecca Rolfe.

For by the pure love she bore two men, faithful always to both, she mothered the first colony in America. Jamestown is gone, long since, though the place has become a national monument. There you will find only the empty shell of the church, and the gravestones, tilted by time. There is a great sense of loneliness in this brave and haunted place, and somewhere—if you could quite see it—at the heart of the dazzle of sunlight, there is a little figure turning handsprings on the quiet grass.